

## 1. Don't Forget Active Present/Progressive PTCs!

βο-ά-ω (shout), like τιμ-ά-ω

ἀκούω τῶν παρθένων **βο-ωσῶν** (fem. gen. plur. PTC).

I hear the maidens **shouting**.

ἐλαύν-ω (drive), like λύ-ω (ἐλαύν-ων)

ἔπομαι τοῖς παισὶν **ἐλαύν-ουσι** (masc. dat. plur. PTC) τοὺς βοῦς.

I follow the boys **driving** the oxen.

## 2. Vocab

**ἡ θεός** = goddess (fem.). (ὁ θεός = "god" masc. — the only thing signaling gender is the article. (There is also a poetic feminine ἡ θεά, "goddess.))

**διά + gen. versus διά + acc.**

βαδίζω **διὰ τοῦ ἀγροῦ** (case?? gen.)

↳ I am walking **through the field**

κάμνω **διὰ τὸν πόνον** (case?? acc.)

↳ I'm tired **because of the work**.

**ἐπί + acc. versus ἐπί + dat.**

καθίζω **ἐπὶ τῇ πέτρᾳ** (rock—case?? dat)

↳ I sit **on the rock**.

ὀρμῶμαι **ἐπὶ τὸν λύκον** (case?? acc)

↳ I lunge/rush **at the wolf**.

**καίομαι** versus **καίω**

**καίομαι** (middle)

↳ I (myself) am burning/on fire

**καίω** (act)

↳ I burn/set fire to something/someone else.

τὸ **ἱερ-όν**, τοῦ ἱεροῦ (gender? declension? meaning?)

neut, 2<sup>nd</sup>, TEMPLE

τὸ **ἱερει-ον**, τοῦ ἱερείου (gender? declension? meaning?)

neut, 2<sup>nd</sup>, SACRIFICIAL VICTIM (i.e., animal to be sacrificed)

ὁ **ἱερ-εύς**, τοῦ ἱερέως (gender? declension? meaning?)

masc, 3<sup>rd</sup>, PRIEST

### 3. Third Declension. Endings, regular and quasi-irregular (with vowel stems).

	sing.		plur.	
	masc./fem.	neut.	masc./fem.	neut.
nom.	_____	_____	-ες, -εις (-ης)	-α (-εα > -η)
gen.	-ος (-ους, -εως)	-ος (-ους)	-ων	-ων
dat.	-ι (-ει)	-ι (-ει)	-σι(ν) (-εσι, -ξι, -ψι)	-σι(ν) (-εσι, -ξι, -ψι)
acc.	-α (-εα, -η), -ν	(same as nom.)	-ας (-εις)	(same as nom.)
voc.	varies!	(same as nom.)	(same as nom.)	(same as nom.)

### 4. Third Declension. Quasi-Irregular Vowel Stems: Paradigms.

- (a) ἡ πόλις, τῆς πόλεως (stem πόλι-/πολε-), fem "city, city-state, state."  
τὸ ἄστυ, τοῦ ἄστεως (stem ἄστυ-/ἄστε-), town, city.

	feminine		neuter	
	πόλις		ἄστυ	
	sing.	plur.	sing.	plur.
nom.	πόλι-ς	πόλεις	ἄστυ	ἄσθη (from ἄστεα)
gen.	πόλε-ως	πόλε-ων	ἄστε-ως	ἄστε-ων
dat.	πόλε-ι	πόλε-σι(ιν)	ἄστε-ι	ἄστε-σι(ιν)
acc.	πόλι-ν	πόλεις	ἄστυ	ἄσθη
voc.	πόλι	πόλεις	ἄστυ	ἄσθη

- (b) ὁ βασιλεῦς, τοῦ βασιλέως (stem βασιλε-, βασιλευ-), "king."  
ἡ ναῦς, τῆς νεώς (stem ναυ-, νη-, νε-), "ship."  
ὁ βοῦς, τοῦ βοός (stem βου-, βο-), "ox."

	masc.		fem.		masc.	
	βασιλεύς		ναῦς		βοῦς	
	sing.	plur.	sing.	plur.	sing.	plur.
nom.	βασιλεύς	βασιλῆς	ναῦς	νῆες	βοῦς	βό-ες
gen.	βασιλέ-ως	βασιλέ-ων	νε-ώς	νε-ῶν	βο-ός	βο-ῶν
dat.	βασιλεῖ	βασιλεῦσι(ν)	νη-ί	ναυ-σί(ν)	βο-ῖ	βου-σί(ν)
acc.	βασιλέ-α	βασιλέ-ας	ναῦν	ναῦς	βοῦν	βοῦ-ς
voc.	βασιλεῦ	βασιλῆς	ναῦ	νῆ-ες	βοῦ	βό-ες

## 5. Genitive: ID Type

<i>possessive</i>	ὁ <b>τῆς Μελίσσης</b> κύων ( <i>M's dog, the dog of M</i> ) ὁ κύων <b>αὐτῆς</b> ( <i>her dog</i> ) ὁ κύων <b>μου</b> ( <i>my dog</i> ) ὁ κύων <b>σου</b> ( <i>your dog</i> )
<i>partitive</i> (aka "of the whole")	<b>τῶν Ἑλλήνων</b> πολλοὶ τέρπονται τῇ μουσικῇ. ( <i>Of the Greeks, many enjoy music</i> )
<i>with prepositions</i> (out of/away from)	ὁ κύων τρέχει ἐκ <b>τῆς οἰκίας</b> . ( <i>The dog runs out of the house.</i> )
<i>with verbs</i>	ἡ Μυρρίνη ἀκούει <b>τοῦ Δικαιοπόλιδος λέγοντος</b> . ( <i>Myrrhine hears Dicaeopolis speaking/speak.</i> )

## 6. Use of Article *without* Modified Noun. (Substantive use of adjectives, adverbs, etc.)

Articles with *adjectives*:

οἱ καλοὶ *the fine/notable/handsome men.*

οἱ ἀγαθοὶ *The "better" class of person, the notables, worthies, etc.*

οἱ καλοὶ καὶ ἀγαθοὶ (= οἱ καλοὶ καὶ ἀγαθοὶ) *the upper crust, the elite, decent folk, gentlemen.*

τὸ καλόν *beauty, excellence, nobility, honor*

Articles with *adverbs*:

αἱ νῦν *today's women*

τὰ ἐκεῖ *the things there, distant objects, far-away things*

↪ ὅταν τι τῶν ἐκεῖ ὁμοίωμα ἴδωσιν, "Whenever souls perceive any resemblance with the things of that other realm" (Plato *Phaedrus* 250a). By τὰ ἐκεῖ, "The there-things," Socrates means the realm of the forms, a place apart from the here-and-now, whose objects can only *resemble*, cannot fully *replicate*, the ideal forms

Articles with *possessive genitives*:

ὁ τοῦ Δικαιοπόλιδος *the son of D.* (w/ possessive genitive.)

Articles with *participles*:

αἱ πρὸς τὴν πόλιν βαδίδουσαι *the women walking to the city* (w/ ptc)