

1. QUIZ QUOTE: νόμος μεν πάντα κρατύνει

2. Vocab (see also CH6-α handout)

- **ἡγοῦμαι** τοῖς ἑταίροις (case of ἑταίροις? dative of reference).  
"I **lead** the companions"

**προ**-χωρῶ πρὸς τὴν πόλιν.  
"I **advance** to the city"

**προσ**-χωρῶ τῷ Δικαιοπόλειδι (dative of reference).  
**versus** "I **approach** D."

- καὶ εἰ (= *even if*) οἱ ἑταῖροι μάλα φοβοῦνται, ὁ Θησεύς **γε** ἀνδρεῖός ἐστιν. "Even if the companions are quite scared, **at least** Theseus is brave"  
↳ **Γε**, "indeed," "certainly," "at least," is enclitic and post-positive, i.e., usually not accented and NEVER first in its unit. (Usually follows the word it targets or stresses; *extra* stress if follows noun, not article, in article-noun combinations. So both ὁ γε Θησεύς and ὁ Θησεύς γε OK, though second more emphatic.)

3. Dative Case: Use

➤ datives in **red-bold** . . .

- **τῇ Μυρρίνῃ** (indirect object) τὸ δεῖπνον (acc DO) παρέχω.  
"I provide dinner **to M.**"
- ἔστι **τῷ Δικαιοπόλειδι** (dative of possessor) ἄροτρον.  
"**Dicaeopolis** has/possesses/owns a plow."  
↳ Literally: "There is **to Dicaeopolis** a plow"  
ἔστι **τῷ Δικαιοπόλειδι** ἄροτρον  
↳ ὁ Δικαιοπόλις ἄροτρον ἔχει means exactly the same thing  
↳ Do NOT translate as: "The plow is Dicaeopolis's." This is DATIVE, not genitive
- αὐτουργός τις (a certain farmer), Δικαιοπόλις **ὀνόματι** (dative of respect), ἄροτρον ἔχει.  
"A certain farmer, D. **with respect to name** (= "by name," "named") has a plow"

- ὁ Δικαιόπολις **ἀρότρῳ** (*dat of means*) ἀροτρεύει (“*plows*”—verb) τὸν ἀγρόν.  
“*D. plows his field with/by a plow*”
- ὁ Θησεύς (ἐν) **τῇ δεξιᾷ (χειρὶ)** (*dat of place OR dative of means*) ξίφος (sword, acc. neuter DO) ἔχει.  
“*Theseus has/holds a sword in his right hand*”
- **τῇ ὑστεραίᾳ (ἡμέρᾳ)** (*dat time when*), ὁ Θησεύς τὸν Μινώταυρον ἀποκτείνει.  
“*On the next day, Th. kills the Minotaur*”
- Dative of reference with verbs, i.e., verbs that regularly take dative:
  - **ἔπομαι τῷ Θησεῖ** (dative). “**I follow ‘with respect to’ Theseus (dative of reference)**, i.e., “I follow Theseus”
  - **ἡγοῦμαι τοῖς ἐταίροις** (dative). “**I do-the-guiding-thing ‘with respect to’ the (i.e., my) companions (dat. of reference)**,” i.e., “I am guiding my companions”

#### 4. middle voice paradigms

basic endings	ω-verbs	ε-contract	α-contract
i n d i c a t i v e			
-μαι	φέρ-ομαι	ποι-οῦμαι	τιμ-ῶμαι
-σαι	φέρ-ει /-η (from φέρ-ε-σαι)	ποι-εῖ /-ῆ	τιμ-ᾶ
-ται	φέρ-εται	ποι-εῖται	τιμ-ᾶται
-μεθα	φέρ-όμεθα	ποι-οῦμεθα	τιμ-ῶμεθα
-σθε	φέρ-εσθε	ποι-εῖσθε	τιμ-ᾶσθε
-νται	φέρ-ονται	ποι-οῦνται	τιμ-ῶνται
i m p e r a t i v e			
-σο	φέρ-ου (from φέρ-ε-σο)	ποι-οῦ	τιμ-ῶ (!!)
-σθε	φέρ-εσθε	ποι-εῖσθε	τιμ-ᾶσθε
i n f i n i t v e			
-σθαι	φέρ-εσθαι	ποι-εῖσθαι	τιμ-ᾶσθαι