

## CH20

### 1. Quiz-quotes.

- a) ξυνελών τε λέγω τήν τε πᾶσαν πόλιν τῆς Ἑλλάδος παιδευσιν εἶναι.
- b) Φιλοκαλοῦμέν τε γὰρ μετ' εὐτελείας καὶ φιλοσοφοῦμεν ἄνευ μαλακίας.

### 2. New verbs: -ῦμι (upsilon-athematic). *These must be learned alongside the regular gama/delta vocab (pp. 56, 62).*

(ἀπο/ἐπι)δείκνῦμι δείξω ἔδειξα δέδειχα δέδειγμαι ἐ-δείχθην. show, demonstrate, prove. ἐπιδείκνυμαι, middle. Show off.

ζεύγνῦμι ζεύξω ἔζευξα — ἔζευγμαι ἐζεύχθην/ἐζεύγην. yoke-connect together

ἀν-οίγνῦμι ἀν-οίξω ἀν-έφξα ἀν-έωχα ἀν-έωγμαι ἀν-εώχθην. open (a door, etc.)

ῥηγνῦμι ῥήξω ἔρηξα ἔρρηξα ἔρρωγα (intrans. "have broken out") ἐρράγην. break

## 3. -μί endings (present system)

	<i>pres. act.</i>	<i>pres. mid.</i>	<i>impf. act</i>	<i>impf. mid.</i>
	indic			
1	-μι	-μαι	-ν	-μην
2	-ς	-σαι	-ς	-σο
3	-σι(ν)	-ται	—	-το
1	-μεν	-μεθα	-μεν	-μεθα
2	-τε	-σθε	-τε	-σθε
3	-ασι(ν)	-νται	-σαν	-ντο
	imperative			
sing	-ε / -θι	-σο		
plur	-τε	-σθε		
	inf.			
	-ναι	-σθαι		
	participle			
τίθημι	τιθείς τιθεῖσα τιθέν τιθέντος	τιθέμενος -η -ον		
δίδωμι	διδούς διδοῦσα διδόν διδόντος	διδόμενος -η -ον		
ἵστημι	ιστάς ἰστᾶσα ἰστάν ἰστάντος	ιστάμενος -η -ον		
δείκνυμι	δεικνύς δεικνῦσα δεικνύν	δεικνύμενος -η -ον		
ἴημι	(see below)			

## 4. δεικνῦμι, present system.

	<i>pres. act.</i>	<i>pres. mid.</i>	<i>impf. act</i>	<i>impf. mid.</i>
	indic			
1	δείκνῦ-μι	δείκνῦ-μαι	ἔδεικνῦ-ν	ἔδεικνῦ-μην (-ῦ-)
2	δείκνῦ-ς	δείκνῦ-σαι	ἔδεικνῦ-ς	ἔδεικνῦ-σο
3	δείκνῦ-σι(ν)	δείκνῦ-ται	ἔδεικνῦ	ἔδεικνῦ-το
1	δείκνῦ-μεν	δείκνῦ-μεθα (-ῦ-)	ἔδεικνῦ-μεν	ἔδεικνῦ-μεθα (-ῦ-)
2	δείκνῦ-τε	δείκνῦ-σθε	ἔδεικνῦ-τε	ἔδεικνῦ-σθε
3	δεικνῦ-ᾶσι(ν) (-ῦ-)	δείκνῦ-νται	ἔδεικνῦ-σαν	ἔδεικνῦ-ντο
	imperative			
sing	δεικνῦ	δείκνῦ-σο		
plur	δείκνῦ-τε	δείκνῦ-σθε		
	inf.			
	δεικνῦ-ναι	δείκνῦ-σθαι		
	participle			
	δεικνύς, δεικνῦσα, δεικνύν	δεικνύμενος, -η, -ον		

☞ δείκνυμι is interesting etymologically. It seems to come from a Proto-Indo-European root *\*dik-/deik-*. Related to δείκνυμι in Greek is δίσκος, “throwing disk,” “discus.” So “throwing” could maybe be seen as a type of “showing” or “indicating” — when you throw, your arm extends as if pointing. Also related is δίκη, “justice,” also a type of “showing.” Related in Latin (but not derived from the Greek!) is *dīcō dīcere*, “I say,” in a sense, “I show/make known through words.” (Italic Oscan uses an athematic form of that even closer to the Greek: *deicam*.) Closer in meaning to the Greek is Latin *dīcō dīcāre*, “proclaim,” “make known” — cf. the compound *indīcō*, “point out,” “indicate,” “show,” “declare.” (Same derivation and meaning, German *ziehen*, “show.”)

More cool stuff: Latin *digitus* “finger” comes from this root (fingers point) and so does English “toe” (toes are feet-fingers). Also, English “teach.”

## 5. Verbs taking supplementary participles:

λανθάνω, λήσω, ἔλαθον. *Escape notice, make (one) unaware.*

λανθάνω λαμβάνουσα τὸ ἀργύριον.

Literally: *I escape notice taking the money.*

Idiomatically: *I take the money unnoticed, I get away with taking the money.*

ὁ λέων τὸν ποιμένα λανθάνει τὰ πρόβατα ἐσθίων.

Literally: *The lion, eating the sheep, makes the shepherd unaware.*

Idiomatically: *The lion manages to eat the sheep without the shepherd's knowing.*

τυγχάνω, τεύξομαι, ἐτυχον, τετύχηκα. *Happen to.*

τυγχάνω λαμβάνουσα τὸ ἀργύριον.

Literally & idiomatically: *I happen to be taking the money.*

φθάνω, φθήσομαι, ἔφθασα/ἔφθην. *Anticipate.*

φθάνω τὸν Δικαιοπόλιν λαμβάνουσα τὸ ἀργύριον.

Literally: *I anticipate D. in taking the money.*

Idiomatically: *I take the money before D. can.*

φαίνομαι, φανούμαι, πέφηνα, ἐφάην. *Am evident.*

φαίνομαι λαμβάνουσα τὸ ἀργύριον.

Literally & idiomatically: *I am evidently/clearly/obviously taking the money.*

## 6. μί-verbs (athematic verbs): ἵημι, “send,” “throw,” etc.

(a) Principal parts (and their irregularities).

1. PRESENT (IMPERFECTIVE) SYSTEM. ἵημι (act.), ἵεμαι (mid/pass).

2. FUTURE. ἤσω
3. AOR. ἤκα etc. (sing. act.), εἶμεν (plur. act.). εἶμην (mid.).
4. PERFECT ACTIVE.
5. PERFECT PASSIVE/MIDDLE. εἶμαι.
6. AORIST PASSIVE. εἶθην.

(b) ἴημι: **present** system (active, middle-passive)

	<i>pres. act.</i>	<i>pres. mid.</i>	<i>impf. act</i>	<i>impf. mid.</i>
	indic.			
1	ἴημι	ἴεμαι	ἴην	ἴέμην
2	ἴης	ἴεσαι	ἴεις	ἴεσο
3	ἴησι(ν)	ἴεται	ἴει	ἴετο
1	ἴεμεν	ἴεμεθα	ἴεμεν	ἴεμεθα
2	ἴετε	ἴεσθε	ἴετε	ἴεσθε
3	ἴασι(ν)	ἴενται	ἴεσαν	ἴεντο
	imperative			
sing	ἴει	ἴεσο		
plur	ἴετε	ἴεσθε		
	inf.			
	ἰέναι	ἰέσθαι		
	participle			
	ἰείς ἰεῖσα ἰέν ἰέντος	ἰέμενος -η -ον		

(c) ἴημι: **aorist** system (active, middle-passive)

	aor. act.	aor. mid.
	indic.	
1	ἤκα	εἶμην
2	ἤκας	εἶσο
3	ἤκε(ν)	εἶτο
1	εἶμεν	εἶμεθα
2	εἶτε	εἶσθε
3	εἶσαν	εἶντο
	imperative	
sing	ἕς	οὔ
plur	ἔτε	ἔσθε
	inf.	
	εἶναι	ἕσθαι
	participle	
	εἶς εἶσα ἔν ἔντος	ἕμενος -η -ον

## 7. vocab

(ἀπο)δείκνυμι/-μαι: show, show-off (mid), prove

ἀρέσει μοι ὁ οἶνος (wine).

Literally: *The wine will be pleasing to me.*

Idiomatically: *I shall like the wine.*

from ἀρέσκει, ἀρέσει, ἤρεσε (impersonal), "pleases."

οἰκτίρω, οἰκτιρῶ, ὤκτιρα. *pity.*

ἡ Μυρρίνη ὤκτιρε τὴν παιῖδα.

*Myrrhine pitied the child.*

ἵημι (impf. ἵην) ἤσω ἤκα (aor. plur. εἶμεν) εἶκα εἶμαι εἶθην *send/throw*

ἐφήμη *throw (at)*

ἀφήμη, *let go, release, lose*

ἀφῆκα τὸ ὠρολόγιον ("watch") "I *lost* my watch"

συνίημι τὸ βιβλίον. *I understand the book. I don't understand the teacher.*