

ANTH 576K: Issues in Southwest Archaeology

Dr. Ruth Van Dyke
Spring 2010, Tuesdays 1:15-4:15 pm
Office: Science I, Room 110B

Phone: 777-2487
Email: rvandyke@binghamton.edu
Ofc Hrs: Thurs 1-3 pm, or by appt.

Course Description

In this graduate course, we will investigate current research topics in the archaeology of the Southwest United States and Northwest Mexico. This region covers archaeological traditions such as the Anasazi, Hohokam, Mogollon, Sinagua, and Trincheras. Research topics include: ancient landscapes, memory & visibility, sociopolitical organization, migration, gender, identity, violence, ritual & ceremonialism, and relationships with contemporary indigenous Americans. We approach these issues using a variety of theoretical and epistemological perspectives. The course is taught in seminar format, with one three-hour meeting per week.

Texts:

Lekson, Stephen H. (2009) *A History of the Ancient Southwest*. SAR Press, Santa Fe.

This book should be available in the bookstore, or you can order it online direct from the publisher: www.sarweb.org, then go to the SAR Press page.

The rest of the readings for the course will come from journal articles and book chapters. Most of these can be found on electronic reserve (or regular electronic subscriptions) through Bartle Library. In cases where more than one chapter has been assigned from the same book, I will arrange for a paper copy to be made available. The reading list is attached; I reserve the right to make changes as necessary while the course is in progress.

Assignments:

Reading response papers: due throughout the semester (in total, 1/3 of your grade)

Everyone (regardless of credit hours) is asked to write a total of 8 response papers related to the assigned readings. The first 4 of these papers should be submitted before the midterm; the second 4 should be submitted after the midterm. Your response papers should draw together the readings for the week, pulling out what you see as one or two key themes treated in the assigned readings. The emphasis for these papers is on thinking critically and reflectively – you are not asked to summarize the readings. Writing the papers should help you organize your thoughts and prepare for class. You should submit your papers electronically no later than noon on Mondays. Papers should be 2-3 double-spaced pages in length, with 1” margins and 11-12 point fonts (approximately 1200 words). In-text citations and a “references cited” section should be included in all papers. Please use *American Antiquity* format.

Midterm: due in class on March 16 (1/3 of your grade)

The midterm will consist of a take-home essay exam that will cover the course material up to the date of the midterm. You will receive the question(s) for the midterm no later than 1 week before the exam is due. If you are taking the course for 1 credit hour, you are not required to take the midterm.

Research paper: due May 11 (1/3 of your grade)

You are responsible for choosing a topic on which to write a 20-page research paper (exclusive of references). Your paper should be focused around a research issue in Southwest archaeology that interests you. Potential topics are subject to professorial approval. Please use *American Antiquity* citation format, 1" margins, and 11-12 point fonts. Further details and discussion of this assignment will be provided in class. The paper is due in my office by 12 noon on Monday, May 11, 2009. If you are taking the course for 1 credit hour, you are not required to do the research paper.

* * * * *

SCHEDULE & READINGS

Week 1: Overview & History of Southwest Archaeology

- Lekson, Stephen H. (2009) *A History of the Ancient Southwest*. SAR Press, Santa Fe. Each chapter of this book contains two parts – an historical overview, and a substantive discussion of culture history. Please read the book before class on Tuesday, focusing on the historical sections. You can skim the culture history sections, then refer back to them throughout the duration of the course as needed.

Week 2: Early Agriculturalists

- Mabry, Jonathan B. (2005) Changing Knowledge and Ideas about the First Farmers in Southeastern Arizona. In *The Late Archaic Across the Borderlands: From Foraging to Farming*, edited by Bradley Vierra, pp. 41 – 83. University of Texas Press, Austin.
- Roney, John R. and Robert J. Hard (2002) Early Agriculture in Northwestern Chihuahua. In *Traditions, Transitions, and Technologies: Themes in Southwestern Archaeology: Proceedings of the 2000 Southwest Symposium*, pp. 160-177. University Press of Colorado, Boulder.
- Carpenter, John P., Guadalupe Sanchez, and Maria Elisa Villalpando C. (2005) The Late Archaic/Early Agricultural Period in Sonora, Mexico. In *The Late Archaic Across the Borderlands: From Foraging to Farming*, edited by Bradley Vierra, pp. 13 – 40. University of Texas Press, Austin.
- Vierra, Bradley J. and Richard I. Ford (2007) Foragers and Farmers in the Northern Rio Grande Valley, New Mexico. *Kiva* 73(2):117-130.
- Matson, R. G. (2006) What is Basketmaker II? *Kiva* 72(2):149-165.
- Robins, Michael R. (2002) Status and Social Power: Rock Art as Prestige Technology Among the San Juan Basketmakers of Southeast Utah. In *Traditions, Transitions, and Technologies: Themes in Southwestern Archaeology*, edited by Sarah Schlanger, pp. 386-400. University Press of Colorado, Boulder.
- Wills, Wirt H. and Thomas C. Windes (1989) Evidence for Population Aggregation and Dispersal during the Basketmaker III Period in Chaco Canyon, New Mexico. *American Antiquity* 54(2):347-369.

Week 3: **Village Life on the Colorado Plateau**

- Ware, John A. (2002) What Is a Kiva? The Social Organization of Early Pueblo Communities. In *Culture and Environment in the American Southwest: Essays in Honor of Robert C. Euler*, edited by David A. Phillips, Jr., and John A Ware, pp. 79-88. SWCA Anthropological Research Paper Number 8, Phoenix.
- Wilshusen, Richard H. and Scott G. Ortman (1999) Rethinking the Pueblo I Period in the San Juan Drainage: Aggregation, Migration, and Cultural Diversity. *Kiva* 64(3):369-399.
- Kohler, Timothy A., Matt Pier Glaude, Jean-Pierre Bocquet-Appel, and Brian M. Kemp (2008) The Neolithic Demographic Transition In The U.S. Southwest. *American Antiquity* 73(4):645-669.
- Potter, James M. and Thomas D. Yoder (2008) Space, Houses, and Bodies: Identity Construction and Destruction in an Early Pueblo Community. In *The Social Construction of Communities: Agency, Structure, and Identity in the Prehispanic Southwest*, edited by Mark D. Varien and James M. Potter, pp. 21-40. Altamira Press, Lanham, Maryland.
- Wilshusen, Richard H. and Ruth M. Van Dyke (2006) Chaco's Beginnings. In *The Archaeology of Chaco Canyon: An Eleventh Century Regional Center*, edited by Stephen H. Lekson, pp. 211-259. School of American Research Press, Santa Fe.

Week 4: **Village Life in the Southern Deserts: The Hohokam Preclassic**

- Wallace, Henry D., James M. Heidke, and William H. Doelle (2009[1995]) Hohokam Origins. *Kiva* 75(2):289-295.
- McGuire, Randall H. and Elisa Villalpando C. (2008) The Hohokam and Mesoamerica. In *The Hohokam Millennium*, edited by Suzanne K. Fish and Paul R. Fish, pp. 57-63. School of Advanced Research Press, Santa Fe.
- Craig, Douglas B. (2007) Courtyard Groups and the Emergence of House Estates in early Hohokam Societies. In *The Durable House: House Society Models in Archaeology*, edited by Robin A. Beck, pp. 446-463. Center for Archaeological Investigations 35, Southern Illinois University, Carbondale.
- Crown, Patricia L. (1991) The Role of Exchange and Interaction in Salt-Gila Basin Hohokam Prehistory. In *Exploring the Hohokam, Prehistoric Desert Peoples of the American Southwest*, edited by George J. Gumerman, pp. 383-415. University of New Mexico Press, Albuquerque.
- Neitzel, Jill (1991) Hohokam Material Culture and Behavior: The Dimensions of Organizational Change. In *Exploring the Hohokam: Prehistoric Desert Peoples of the American Southwest*, edited by George J. Gumerman, pp. 177-230. University of New Mexico Press, Albuquerque.
- Wilcox, David R. (1991) The Mesoamerican Ballgame in the American Southwest. In *The Mesoamerican Ballgame*, edited by Vernon L. Scarborough and David R. Wilcox, pp. 101-117. University of Arizona Press, Tucson.
- Abbott, David R., Alexa M. Smith, and Emiliano Gallaga (2007) Ballcourts and Ceramics: The Case for Hohokam Marketplaces in the Arizona Desert. *American Antiquity* 72(3):461-484.

Additional:

- Fish, Suzanne K. and Paul R. Fish, editors (2008) *The Hohokam Millennium*. SAR Press, Santa Fe.

- Smith, Alexa (2000) Zoomorphic Iconography on Preclassic Hohokam Red-on-buff Pottery. *Kiva* 66: 223-247.
- Dean, Jeffery S. (1991) Hohokam Chronology. In *Exploring the Hohokam, Prehistoric Desert Peoples of the American Southwest*, edited by George J. Gumerman. University of New Mexico Press, Albuquerque.
- Howard, Jerry B. (1993) A Paleohydraulic Approach to Examining Agricultural Intensification in Hohokam Irrigation Systems. In *Economic Aspects of Water Management in the Prehispanic New World*, edited by Vernon L. Scarborough and Jerry L. Isaac, pp. 263-324. Research in Economic Anthropology, Supplement 7, JAI Press, Greenwich.
- Fish, Suzanne K. and Paul R. Fish (2000) The Institutional Contexts of Hohokam Complexity and Inequality. In *Alternative Leadership Strategies in the Prehispanic Southwest*, edited by Barbara J. Mills, pp. 154-167. University of Arizona Press, Tucson.

Week 5: **The Chaco Phenomenon**

- Sebastian, Lynne (1991) Sociopolitical Complexity and the Chaco System. In *Chaco and Hohokam: Prehistoric Regional Systems in the American Southwest*, edited by Patricia L. Crown and W. James Judge, pp. 109-134. School of American Research Press, Santa Fe.
- Schillaci, Michael (2003) The Development of Population Diversity at Chaco Canyon. *Kiva* 68(3):221-245.
- Toll, H. Wolcott (2001) Making and Breaking Pots in the Chaco World. *American Antiquity* 66(1):56-78.
- Heitman, Carolyn and Stephen Plog (2005) Kinship and the Dynamics of the House. In *A Catalyst for Ideas: Anthropological Archaeology and the Legacy of Douglas Schwartz*, edited by Vernon L. Scarborough, pp. 69-100. School of American Research Press, Santa Fe.
- Kantner, John and Keith Kintigh (2006) In *The Archaeology of Chaco Canyon: An Eleventh Century Regional Center*, edited by Stephen H. Lekson, pp. 153-188. School for American Research Press, Santa Fe.
- Crown, Patricia and Jeffrey Hurst (2009) Evidence of Cacao Use in the Prehispanic American Southwest. *Proceedings of the National Academy of Science* 106(7):2110-2113.
- Van Dyke, R. M. (2004) 'Memory, Meaning, and Masonry: The Late Bonito Chacoan Landscape', *American Antiquity* 69(3):413-431.

Additional:

- Lekson, S. H. (1999) *The Chaco Meridian: Centers of Political Power in the Ancient Southwest*. Walnut Creek, California: Altamira Press.
- Lekson, S. H. (ed) (2006) *The Archaeology of Chaco Canyon: An Eleventh Century Regional Center*. School for American Research Press, Santa Fe.
- Mills, Barbara J. (2002) Recent Research on Chaco: Changing Views on Economy, Ritual, and Power. *Journal of Archaeological Research* 10(1):65-117.
- Neitzel, Jill E.
- Sebastian, Lynne S. (1992) *The Chaco Anasazi: Sociopolitical Evolution in the Prehistoric Southwest*. Cambridge University Press, Cambridge.
- Van Dyke, Ruth M. (2007) *The Chaco Experience*. School of Advanced Research Press, Santa Fe.
- Vivian, R. Gwinn (1990) *The Chacoan Prehistory of the San Juan Basin*. Academic Press, New York.

Week 6: **Social Upheaval & Violence**

- Wilcox, D. R. and J. Haas (1994) 'The Scream of the Butterfly: Competition and Conflict in the Prehistoric Southwest', in G. J. Gumerman (ed) *Themes in Southwest Prehistory*, pp. 211-238. School of American Research Press, Santa Fe.
- Turner, Christy G. II and Jacqueline A. Turner (1995) Cannibalism in the Prehistoric American Southwest: Occurrence, Taphonomy, Explanation, and Suggestions for Standardized World Definition. *Anthropological Science* 103(1):1-22.
- LeBlanc, Steven A. (2000) Regional Interaction and Warfare in the Late Prehistoric Southwest. In *The Archaeology of Regional Interaction: Religion, Warfare, and Exchange across the American Southwest and Beyond*, edited by Michelle Hegmon, pp. 41-70. University Press of Colorado, Boulder.
- Billman, Brian R., Patricia M. Lambert, and Banks L. Leonard (2000) Cannibalism, Warfare, and Drought in the Mesa Verde Region during the Twelfth Century A.D. *American Antiquity* 65(1):145-178.
- Bustard, Wendy (2008) Chaco Horrificus? In *Social Violence in the Prehispanic American Southwest*, edited by Patricia Crown and Deborah Nichols, pp.70-97. University of Arizona Press, Tucson.
- Whitely, Peter (2008) Explanation vs. Sensation: The Discourse of Cannibalism at Awat'ovi. In *Social Violence in the Prehispanic American Southwest*, edited by Patricia Crown and Deborah Nichols, pp.184-215. University of Arizona Press, Tucson.

Additional:

- Kuckelman, K. (2002) 'Thirteenth-Century Warfare in the Central Mesa Verde Region', in M. D. Varien and R. H. Wilshusen (eds) *Seeking the Center Place: Archaeology and Ancient Communities in the Mesa Verde Region*, pp. 233-253. University of Utah Press, Salt Lake City.
- Fish, Paul R. and Suzanne K. Fish (1989) Hohokam Warfare from a Regional Perspective. In *Cultures in Conflict: Current Archaeological Perspectives*, edited by Diana Claire Tkaczuk and Brian C. Vivian. Proceedings of the ChacoMool Annual Conference 20. University of Calgary Archaeological Association, Calgary, Alberta.

Week 7: **Pueblo Movement & Reorganization**

- Cameron, Catherine M. and Andrew I. Duff (2008) History and Process in Village Formation: Context and Contrasts from the Northern Southwest. *American Antiquity* 73(1):29-57.
- Ortman, Scott G. (in press) Evidence of a Mesa Verde Homeland for the Tewa Pueblos. In *Collapse and Migration in the 13th Century Puebloan Southwest*, edited by Timothy A. Kohler, Mark D. Varien, and Aaron Wright. University of Arizona Press, Tucson.
- Duff, Andrew I. and Gregson Schachner (2007) Becoming Central: Organizational Transformations in the Emergence of Zuni. In *Hinterlands and Regional Dynamics in the Ancient Southwest*, edited by Alan P. Sullivan III and James M. Bayman, pp. 185-200. University of Arizona Press, Tucson.
- Adams, E. Charles (2004) Homol'ovi: A 13th-14th Century Settlement Cluster in Northeastern Arizona. In *The Protohistoric Pueblo World, AD 1275-1600*, edited by E. Charles Adams and Andrew I. Duff, pp. 119-127. University of Arizona Press, Tucson.

- McGuire, Randall H. and Dean J. Saitta (1996) Although They Have Petty Captains, They Obey Them Badly: The Dialectics of Prehispanic Western Pueblo Social Organization. *American Antiquity* 61(2):197-216.
- Chamberlin, Matthew (n.d.) A Practical Religion: Plazas and Performance in the Ancestral Pueblo World. In Pueblo IV Religion volume, edited by Scott Van Keuren and Donna Glowacki. The Amerind Foundation/University of Arizona Press, Tucson.

Additional:

- Lipe, William D. and Scott G. Ortman (2000) Spatial Patterning in Northern San Juan Villages, A.D. 1050-1300. *Kiva* 66(1):91-122.

Week 8: Hohokam Complexity and Collapse

- Hill, Brett, Jeffery J. Clark, William H. Doelle and Patrick D. Lyons (2004) Prehistoric Demography in the Southwest: Migration, Coalescence, and Hohokam Population Decline. *American Antiquity* 69(4):689-716.
- Abbott, David R. (2009) Extensive and Long-Term Specialization: Hohokam Ceramic Production in the Phoenix Basin, Arizona. *American Antiquity* 74(3):531-557.
- Hunt, Robert C., David Guillet, David R. Abbott, James Bayman, Paul Fish, Suzanne K. Fish, Keith Kintigh, and James A. Neely (2005) Plausible Ethnographic Analogies for the Social Organization of Hohokam Canal Irrigation. *American Antiquity* 70(3):433-456.
- Teague, Lynn S. (2009[1993]) Prehistory and the Traditions of the O'odham and Hopi. *Kiva* 75(2):239-259.
- Harry, Karen G. and James M. Bayman (2000) Leadership Strategies among the Classic Period Hohokam: A Case Study. In *Alternative Leadership Strategies in the Prehispanic Southwest*, edited by Barbara J. Mills, pp. 136-153. University of Arizona Press, Tucson.
- Mills, Barbara J., Mark D. Elson, Paul Fish, Glen Rice, and Henry Wallace (n.d.) Ritual Practice and Hohokam Trajectories. In *Hohokam Trajectories*, edited by Suzanne K. Fish and Paul Fish, in prep. Amerind Foundation, Dragoon, Arizona.

Additional:

- Bahr, Donald M., Juan Smith, William Smith Allison, and Julian Hayden, editors (1994) *The Short, Swift Time of Gods on Earth: The Hohokam Chronicles*. University of California Press, Berkeley.
- Crown, Patricia L. and Suzanne K. Fish (1996) Gender and Status in the Hohokam Pre-Classic to Classic Transition. *American Anthropologist* 98(4):803-817.

Week 9: Ritual and Political Power

- Plog, Stephen, and Julie Solometo (1997) The Never-Changing and the Ever-Changing: The Evolution of Western Pueblo Ritual. *Cambridge Archaeological Journal* 7(2):161-182.
- Adams, E. Charles and Vincent La Motta (2006) New Perspectives on an Ancient Religion: Katsina Ritual and the Archaeological Record. In *Religion in the Prehispanic Southwest*, edited by Christine S. Van Pool, Todd L. Van Pool, and David A. Phillips, Jr. pp. 53-66. Altamira Press.
- Hays-Gilpin, Kelley, and Jane H. Hill (1999) The Flower World in Material Culture: An Iconographic Complex in the Southwest and Mesoamerica. *Journal of Anthropological Research* 55(1):1-37.
- Potter, James M. and Elizabeth M. Perry (2000) Ritual as a Power Resource in the American

Southwest. In *Alternative Leadership Strategies in the Prehispanic Southwest*, edited by Barbara J. Mills, pp. 60-78. University of Arizona Press, Tucson.

- Walker, William H. (1998) Where Are the Witches of Prehistory? *Journal of Archaeological Method and Theory* 5(3):245-308.
- Mills, Barbara J. and T. J. Ferguson (2008) Animate Objects: Shell Trumpets and Ritual Networks in the Greater Southwest. *Journal of Archaeological Method and Theory* 15:338-361.

Additional:

- Van Keuren, Scott (2004) Feasting and Crafts in the Prehispanic Southwest. In *Identity, Feasting, and the Archaeology of the Greater Southwest*, edited by Barbara J. Mills, pp. 192-209. University Press of Colorado, Boulder.

SPRING BREAK

Week 10: Landscapes

- Stein, John R. and Stephen H. Lekson (1992) Anasazi Ritual Landscapes. In *Anasazi Regional Organization and the Chaco System*, edited by David Doyel, pp. 87-100. Maxwell Museum of Anthropology Anthropological Papers 5, University of New Mexico, Albuquerque.
- Fowles, Severin (2009) The Enshrined Pueblo: Villagescape and Cosmos in the Northern Rio Grande. *American Antiquity* 74(3):448-466.
- Elson, Mark D. (2007) Into the Earth and Up to the Sky: Hohokam Ritual Architecture. In *The Hohokam Millennium*, edited by Suzanne K. Fish and Paul R. Fish, pp. 49-55. School of Advanced Research Press, Santa Fe.
- Snead, James E. (2006) Mirror of the Earth: Water, Landscape, and Meaning in the Precolumbian Southwest. In *Precolumbian Water Management: Ideology, Ritual and Power*, edited by Lisa J. Lucero and Barbara W. Fash, pp. 205-220. University of Arizona Press, Tucson.
- Ortman, Scott G. (2008) Architectural Metaphor and Chacoan Influence in the Northern San Juan. In *Archaeology Without Borders*, edited by Laurie D. Webster and Maxine E. McBrinn, pp. 227-255. University Press of Colorado, Boulder.
- Van Dyke, Ruth M. (2009) Chaco Reloaded: Discursive Social Memory on the Post-Chacoan Landscape. *Journal of Social Archaeology* 9(2):220-248.

Additional:

- Snead, James and Robert W. Preucel (1999). The Ideology of Settlement: Ancestral Pueblo Keres Landscapes in the Northern Rio Grande. In *Archaeologies of Landscape*, edited by Wendy Ashmore and Bernard Knapp, pages 161-197. Blackwell Publishers, Oxford.
- Ortman, Scott G. (2000) Conceptual Metaphor in the Archaeological Record: Methods and an Example from the American Southwest. *American Antiquity* 65(4):613-645.
- Van Dyke, Ruth M. and Anthony G. King (in press) Connecting Worlds: Pueblo III Towers in the Northern San Juan. *Kiva* 75(3).

Week 11: Identities & Ethnicities

- Ferguson, T. J. (2004) Academic, Legal, and Political Contexts of Social Identity and Cultural Affiliation Research in the Southwest. In *Identity, Feasting, and the Archaeology of the Greater Southwest : Proceedings of the 2002 Southwest Symposium*, edited by Barbara J.

Mills, pp. 27-41. University Press of Colorado, Boulder.

- Cameron, Catherine M. (2005) Exploring Archaeological Cultures in the Northern Southwest: What Were Chaco and Mesa Verde? *Kiva* 70(3):227-253.
- Elson, Mark D. and Jeffery J. Clark (2007) Rethinking the Hohokam Periphery: The Preclassic Period Tonto Basin. In *Hinterlands and Regional Dynamics in the Ancient Southwest*, edited by Alan P. Sullivan III and James M. Bayman, pp. 31-49. University of Arizona Press, Tucson.
- Lyons, Patrick D. and Jeffery J. Clark (2008) Interaction, Enculturation, Social Distance, and Ancient Ethnic Identities. In *Archaeology Without Borders*, edited by Laurie D. Webster and Maxine E. McBrinn, pp. 185-207. University Press of Colorado, Boulder.
- Bernardini, Wesley (2007) Reconsidering Spatial and Temporal Aspects of Prehistoric Cultural Identity: A Case Study from the American Southwest. *American Antiquity* 70(1):31-54.
- Mills, Barbara J. (2007) A Regional Perspective on Ceramics and Zuni Identity, AD 200-1630. In *Zuni Origins : Toward a New Synthesis of Southwestern Archaeology*, edited by David A. Gregory and David R. Wilcox, pp. 210-238. University of Arizona Press, Tucson.

Additional:

- Lyons, Patrick D. and Alexander J. Lindsay (2006) Perforated Plates and the Salado Phenomenon. *Kiva* 72(1):5-54.
- Clark, Jeffery J. (2009) Archaeological Concepts for Assessing Mogollon- Zuni Connections. In *Zuni Origins : Toward a New Synthesis of Southwestern Archaeology*, edited by David A. Gregory and David R. Wilcox, pp. 39-48. University of Arizona Press, Tucson.

Week 12: Breaking Down Borders – Northern Mexico

- Gallaga, Emiliano and Gillian E. Newell (2004) Introduction. In *Surveying the Archaeology of Northwest Mexico*, edited by Gillian E. Newell and Emiliano Gallaga, pp. 1-23. University of Utah Press, Salt Lake City.
- Whalen, Michael E. and Paul E. Minnis (2001) Architecture and Authority in the Casas Grandes Area, Chihuahua, Mexico. *American Antiquity* 66(4):651-668.
- Kelley, Jane H., Joe D. Stewart, Art C. MacWilliams, and Karen R. Adams (2004) Recent Research in West-Central Chihuahua. In *Identity, Feasting, and the Archaeology of the Greater Southwest*, edited by Barbara J. Mills, pp. 295-310. University Press of Colorado, Boulder.
- Gamboa Carrera, Eduardo and Federico J. Mancera-Valencia (2008) The Cultural Landscape of Cliff Houses in the Sierra Madre Occidental, Chihuahua. In *Archaeology without Borders: Contact, Commerce, and Change in the U.S. Southwest and Northwestern Mexico*, edited by Maxine E. McBrinn and Laurie D. Webster, pp. 355-364. University Press of Colorado, Boulder.
- McGuire, Randall H. & Elisa Villalpando (2007) Excavations at Cerro de Trincheras, In *Enduring Borderlands Traditions: Trincheras Sites In Time, Space, And Society*, edited by Suzanne K. Fish, Paul R. Fish, and M. Elisa Villalpando, pp. 137-164. University of Arizona Press.
- O'Donovan, Maria (2004) The Role of Cerro de Trincheras sites in the Northwest Mexican and American Southwest Landscape. In *Surveying the Archaeology of Northwest Mexico*, edited by Gillian E. Newell and Emiliano Gallaga, pp. 27-45. University of Utah Press, Salt

Lake City.

- Nelson, Ben (2004) Current and Future Directions in Northwest Mexican Archaeology. In *Surveying the Archaeology of Northwest Mexico*, edited by Gillian E. Newell and Emiliano Gallaga, pp. 289-296. University of Utah Press, Salt Lake City.

Week 13: **Collaborating with Native Americans**

- Colwell-Chanthaphonh, Chip, and T. J. Ferguson (2006). Memory Pieces and Footprints: Multivocality and the Meanings of Ancient Times and Ancestral Places among the Zuni and Hopi. *American Anthropologist* 108(1):148-162.
- Welch, John R. and T. J. Ferguson (2007) Putting *Patria* Back into Repatriation. *Journal of Social Archaeology* 7(2):171-198.
- Mason, Ronald J. (2000) Archaeology and Native North American Oral Traditions. *American Antiquity* 65(2):239-266.
- Bernardini, Wesley (2008) Identity as History: Hopi Clans and the Curation of Oral Tradition. *Journal of Anthropological Research* 64(4):483-509.
- Naranjo, Tessie (2008) Life as Movement: A Tewa View of Community and Identity. In *The Social Construction of Communities: Agency, Structure, and Identity in the Prehispanic Southwest*, edited by Mark D. Varien and James Potter, pp. 251-262. Altamira Press, Lanham, Maryland.
- *Archaeology Magazine* Vol. 62 No. 6, November/December 2009: Insider: Who Were the Anasazi? <http://www.archaeology.org/0911/etc/insider.html>, and In the Field with Taft Blackhorse and John Stein http://www.archaeology.org/online/features/anasazi_navajo/, and teofilo's blog entries on the issue at Gambler's House: <http://gamblershouse.wordpress.com/category/navajo-connections/>

Week 14: **Whither Southwest Archaeology?**

- Hegmon, Michelle (2003) Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology. *American Antiquity* 68(2):213-243.
- Moss, Madonna (2005) Rifts in the Theoretical Landscape of Archaeology in the United States: A Comment on Hegmon and Watkins. *American Antiquity* 70 (3):581-587.
- Van Dyke, Ruth M. (out for review) Chaco and the Katsina Cult: Imagined Narratives. In *Big Histories, Human Lives: Tackling Problems of Scale in Archaeology*, edited by John Robb and Timothy Pauketat. School of Advanced Research Press, Santa Fe.